STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E3229(35-9741)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E3229 (35-9741) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 797 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users' Assoc. under 35-8739 (9568) Stock Cert. No. 797, Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Jeffrey W Potter ADDR: PO Box 774 Coalville UT 84017 NAME: Weber River Water User's Association ADDR: 138 West 1300 North Sunset UT 84015 FILED: 02/16/1994|PRIORITY: 02/16/1994|ADV BEGAN: 03/04/1994|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:04/16/1994|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/13/1994|PROOF DUE: EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR: ProtestEnd:U4/10/12/21/20 | Elec-Proof:[RushLetter: | RENOVATE: | RECON REO: |TYPE: [1 Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM Diverting Works: Weber River Source: Echo Reservoir *-----* USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family Irrigation, domestic, power, industrial and stockwatering purposes. Supplemtl. PERIOD OF USE: 01/01 TO 12/31 PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Grass Creek POINT OF EXCHANGE -- UNDERGROUND: (1) N 589 ft E 1786 ft from W4 cor, Sec 33, T 3N, R 5E, SLBM WELL LOG? WELL ID#: 6438 DIAMETER OF WELL: 6 ins. DEPTH: 100 to 400 ft. YEAR DRILLED:

Exchange#: E3229 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210429. IRRIGATION: 0.15000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----*NORTH WEST QUARTER-----*----NORTH EAST QUARTER-----*
* NW | NE | SW | SE * ###PLACE OF USE: Section Sec 33 T 3N R 5E SLBM *____|___|X *____|
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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 Sec 33 T 3N R 5E SLBM This Exchange as originally filed: FLOW IN QUANTITY IN *------WATER USES-----WATER CES 1.0 0.1500 3.0000 1.0000